

KING'S SUTTON PARISH COUNCIL

King's Sutton Millennium Memorial Hall, Astrop Road, King's Sutton
Banbury, Oxon OX17 3PG

Tel: 01295 816905

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The next Meeting of the **PLANNING COMMITTEE** will be held on
THURSDAY 4TH OCTOBER 2018

in the
OMAN ROOM, KING'S SUTTON CHURCHYARD
at **7.00 P.M.**

Members of the Public and the Press are invited to attend

AGENDA

Chairman's Announcement: The Openness of Local Government Bodies Regulations 2014:

1. To Receive Apologies and Approve the Reasons for Absence:
2. To invite Declarations of:
 - 2.1 Disclosable Pecuniary Interests
 - 2.2 Other/Personal/Non-Statutory Interests
 - 2.3 To Receive Requests for Dispensations.
3. Public Participation: An opportunity for members of the public to address the Committee on items listed on the Agenda:
4. Applications:
 - 4.1 Application No. S/2018/2163/TPO
Proposal: T1 - Copper Beech - reduce by 6m and shape canopy
Location: 11 Banbury Lane, King's Sutton OX17 3RU
 - 4.2 Application No. S/2018/2175/FUL
Proposal: Two storey extension to north elevation and replacement of single storey extension (amendment to consent S/2016/0898/FUL)
Location: Low Farm House, Upper Astrop, Warkworth Road, King's Sutton OX17 3QN
 - 4.3 Application No. S/2018/2199/FUL
Proposal: Change of use of land to residential. Removal of steel frame and roof of agricultural building whilst retaining concrete block walls and construction of tennis court within the footprint
Location: Astrop Hill Farmhouse, Warkworth Road, King's Sutton OX17 3DU

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5. Appeal:


5.1 Appeal Reference: APP/Z2830/W/18/3202178

Site Address: Cherwell Valley Silos, Banbury Lane, King's Sutton OX17 3AS

Description of development: Removal of condition 9 (use) of S/2017/1787/MAF
(Erection of building for Class 1 (business), B2 (General Industrial) and B8 (Storage
and Distribution) purposes (Unit 7); car parking and servicing area)

Application Reference: S/2017/2612/MAF

6. South Northamptonshire Settlements and Countryside Local Plan (Part 2) Proposed
Submission Local Plan (Regulation 19): Consultation 4th October - 16th November
2018: Briefing Sessions: 2-4 p.m. on 11th October 2018 and 5-7 p.m. on 16th
October 2018: To Appoint representatives to attend a Briefing Session.

Signed:  Date: 28th September 2018
Clerk