

# **KING'S SUTTON PARISH COUNCIL**

King's Sutton Millennium Memorial Hall, Astrop Road, King's Sutton  
Banbury, Oxon OX17 3PG

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The next **MEETING** of the **KING'S SUTTON PARISH COUNCIL**  
will be held on  
**THURSDAY 4<sup>TH</sup> AUGUST 2016**  
in the **ASTROP ROOM, KING'S SUTTON MILLENNIUM MEMORIAL HALL**  
at **7.30 P.M.**

**Members of the Public and the Press are invited to attend**

## **AGENDA**

### **Chairman's Announcement:**

#### **The Openness of Local Government Bodies Regulations 2014:**

1. To Receive Apologies and Approve the Reasons for Absence.
2. To Receive Requests for Dispensations.
3. To invite Declarations of Interest.
4. Public Participation: An opportunity for members of the public to address the Council on items listed on the Agenda.
5. To confirm the accuracy of the Minutes of the Meeting held 7<sup>th</sup> July 2016:
6. To Note Reports from:
  - 6.1 the Clerk
  - 6.2 the Chairman:
  - 6.3 County Councillor
  - 6.4 District Councillor
7. Finance Schedule:
  - 7.1 To Approve the Payments.
  - 7.2 To Approve the Repayment of £390.75 to SNC re. incorrect bank credits.
  - 7.3 To Approve the raising of 6 cheques totalling £130 for King's Sutton in Bloom 2016 prizewinners.
  - 7.4 To Note Receipts.
8. Training: To consider requests.
9. Flood Alleviation:
  - 9.1 Wales Street FAS: Update.
  - 9.2 Barwood Homes FAS: Update.
10. Planning:
  - 10.1 Chairman's Report:

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10.2 To consider Recommendations from the Meeting held at 7.00 p.m. on 4<sup>th</sup> August 2016:

10.2.1 Application No: S/2016/1692/FUL

Proposal: Erection of single dwelling

Location: Land at Spring Cottage 61-63 Astrop Road, King's Sutton OX17 3PS

10.2.2 Application No: S/2016/1731/FUL

Proposal: Amendment to planning permission S/2012/1417/MAF to replace one dwelling (Plot 14) with three dwellings (Plots 14, 37 and 38)

Location: Land to the North of Hampton Drive, King's Sutton OX17 3QR

10.2.3 Application No. S/2016/1758/FUL

Proposal: Single storey front and first floor rear extensions

Location: 17 Kensington Close, King's Sutton PX17 3XB

10.3 SNC Conservation Area Appraisal:

10.4 SNC Planning Policy: To comment on the following

10.4.1 Strategic Housing and Economic Land Availability Assessment

10.4.2 Sustainability Appraisal Consultation

## **11. Finance Governance & Policy Committee:**

11.1 Chairman's Report.

11.2 Recommendations arising from the Meeting held 19<sup>th</sup> July 2016:

Recommendation 11.2.1: War Memorial:

11.2.1.1: To Proceed with the addition of the 6 names recommended by the Working Party

11.2.1.2: To vire £1,000 from General Reserves to War Memorial designated reserves

11.2.1.3: To use War Memorial designated reserves to pay for the letters and their application to the War Memorial.

Recommendation 11.2.2: To Approve the Asset Register at 19<sup>th</sup> July 2016.

Recommendation 11.2.3: To Approve Financial Regulations 2016.

Recommendation 11.2.4: s106 Developer Contributions for Leisure, Recreation and Open Space:

11.2.4.1: To Approve a total allocation of £5,731 for specific items claimed by 5 different groups, pending verification of some costs and the reattribution of ownership in some instances.

## **12. Highway safety issues:**

12.1 To consider issues raised in correspondence from a resident:

12.1.1 Astrop Road: On-road parking by visitors to the play equipment

12.1.2 Astrop Road and Richmond Street: Increased Traffic volumes

## **13. Councillor and Warden Reports: To Receive Reports and put Questions to:**

13.1 Councillors For..:

13.1.1 Amenities:

13.1.2 Cemetery:

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## 13.1.3 Communications:

### 13.1.4 Lighting:

#### 13.1.4.1 Gear change replacements at Halestrap Way

#### 13.1.4.2 Lamp No. 2 The Willows

### 13.1.5 The Rec:

#### 13.1.5.1 RoSPA Report 30<sup>th</sup> June 2016

## 13.1.6 Traffic Calming and Highways:

### 13.1.7 Street Areas

## 13.2 Wardens:

### 13.2.1 Rights of Way:

13.2.1.1 Walks Leaflet: To Agree in Principle to the commissioning of a Walks leaflet and print run of 1,000 at an estimated cost of £480.

13.2.1.2 Access issues: Guidance from Northants Highways.

### 13.2.2 Trees:

#### 13.2.2.1 Free Tree Packs Woodland Trust

13.2.2.2 To Note that WPD will be carrying out work to some trees in order to achieve safety clearance from overhead power cables at Upper Astrop Road and Astrop Road.

### 13.2.3 War Memorial:

13.2.3.1 To comment on the recommendation by Historic England to apply to list the War Memorial.

## 13.3 Representatives:

### 13.3.1 King's Sutton Playing Fields Association:

### 13.3.2 King's Sutton Millennium Memorial Hall:

### 13.3.3 Poor's Allotment Trust:

### 13.3.4 King's Sutton Pre-School Playgroup:

13.3.4.1 Scarecrow Festival: To Note the insurance cover for the ice rink.

To Note the outcome of the bid to the Community Event Fund, SNC.

13.3.4.2 Premises Project: To consider a request for a letter from the Parish Council in support of a bid to the New Homes Bonus fund for the total available amount of £18,703 for the Premises Project.

## 14. Northants CALC AGM: 8<sup>th</sup> October 2016:

14.1 To Appoint one voting delegates and other non-voting delegates

14.2 To consider a Motion for Debate.

## 15. To receive items for the next Meeting of the Parish Council. (Thursday 1<sup>st</sup> September 2016).

Signed:  Date: 29<sup>th</sup> July 2016  
Clerk